

AMENDED

Serial No. ....

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 25 1967  
 Returned to applicant for correction JUN 12 1967  
 Corrected application filed AUG 7 1967 Map filed May 18, 1967 under 19110 (PBU)

The applicant Rollin M. Falk  
 of 1561 Miracle Lane, Medford, County of Jackson  
 State of Oregon, hereby makes application for permission to change the  
 point of diversion and place of use  
 of water heretofore appropriated under 19111

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
(Name of stream, lake or other source.)
2. The amount of water to be changed 2.7 c.f.s.  
(Second feet, acre feet.)
3. The water to be used for domestic and irrigation  
(If for stock state number and kind of animals.)
4. The water heretofore used for domestic and irrigation  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 27, T. 22 N.,  
R. 54 E., M.D.B. & M., or from a point from which the SW cor. of said  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
Sec. 27 bears S. 5° 06' W. 1295.13
6. The existing point of diversion is located within SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 27, T. 22 N.  
R. 54 E., M.D.B. & M., or from a point from which the SW cor. of said  
(If point of diversion is not changed, do not answer.)  
Sec. 27 bears S. 0° 06' W. 600 feet.
7. Proposed place of use SW $\frac{1}{4}$  of NW $\frac{1}{4}$  W $\frac{1}{2}$  of SW $\frac{1}{4}$  Sec. 27, T. 22 N., R. 54 E.  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
M.D.B. & M.
8. Existing place of use W $\frac{1}{2}$  of W $\frac{1}{2}$  of Sec. 27, T. 22 N., R. 54 E., M.D.B. & M.  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
160 acres.
9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

Drilled well, motor, pump and irrigation system.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$10,000

13. Estimated time required to construct works 5 years

14. Remarks Beneficial Use map for 19110 will support application

% Gladys M. Ritz

851 Highland Dr. #34

Compared jw/jb

Applicant Medford, Oregon 97501

Rollin M. Falk

By s/ J. V. Caselli  
(agent)

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

IN TESTIMONY WHEREOF, I.....

Completion of work filed.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

my office, this.....day of.....

Cultural map filed.....

Certificate No.....

A.D. 19.....

Recorded.....Bk.....Page.....

State Engineer

2407

JAN 5 1968

STATE ENGINEER